纪念全公祖師160歲誕辰歷天然古佛成道65週年戲恩大會



Commemoration of the 160th Anniversary of Patriarch Jin-Gong's Birth and the 65th Anniversary of Buddha Tianran's Return to Heaven

道之宗旨濟公活佛慈訓 1985年5月19日

敬天地,禮神明,愛國忠事,

敦品崇禮,孝父母,重師尊,

信朋友,和鄉鄰,改惡向善,

講明五倫八德, 闡發五教聖人之奧旨,

恪遵四維綱常之古禮,

洗心滌慮,借假修真,

恢復本性之自然,啟發良知良能之至善,

己立立人,己達達人。

挽世界為清平, 化人心為良善,

冀世界為大同。



Advancement of Traditional Chinese Culture and 5 Parent Appreciation Activity

The Purpose of Dao (Tao)

By: Ji-Gong Buddha May 19, 1985

To venerate the Heavens and the Earth.

To worship God and revere the Zhu-Tian-Shen-Sheng.

To be patriotic, loyal, and responsible.

To be of virtuous character and uphold the Rules of Propriety.

To carry out the filial duties to one's parents.

To honor and respect one's teachers and elders.

To be faithful to friends.

To live harmoniously with neighbors.

To rid oneself of bad habits and evil, and to pursue good thoughts and deeds.

To expound upon the Five Bonds of Human Relationships and the Eight Cardinal Virtues.

To preach the main principles of the founders of the five world religions.

To obey and respectfully practice the Four Ethical Principles, the Three Mainstays of Social Order, and the Five Constant Virtues.

To cleanse the mind, purify the soul and eliminate unclean thoughts.

To cultivate one's true-self by utilizing untruths.

To recover one's original Buddha-nature.

To continually develop one's innate wisdom and natural abilities until perfection is achieved.

To establish and reach one's own goals and to help others do so.

To transform the world into a peaceful, honest, and orderly society.

To enlighten the minds of people and enable them to return to a state of benevolence.

By pursuing this path, to bring the world into a state of equality, fraternity, harmony, welfare, and justice - the World of Da-Tong (Dah-Torng).